

National Grange Junior Grange Community Service Contest

Through the National Grange Community Service Department

The intent of this collaborative program between these two departments is to bring attention to the community service projects Junior Granges are doing. We know that some Junior Granges either perform C/S projects on their own or in conjunction with their sponsor Granges. This would also be a way to enhance the 1 Plus program by drawing attention to what a single Junior is doing in their community and hopefully pique the interest of other children in that age range.

Each Junior Grange or 1 Plus member would enter a short report/booklet not to exceed **3** pages (front and back). These should include an information page about the submitting JG, which would mirror what the Subordinate Grange submits for their State Grange report book. The report would be for just a single project to make it easier for the JG's to put together the report.

REPORT TO INCLUDE:

1. Short paragraph about the project
2. Newspaper article
3. Pictures
4. Paragraph from the JG Leader about how this impacted the community and what the JG's learned.

PRIZES/AWARDS

TBD

IMPLEMENTATION DATE: NOW

Any projects completed after 10/1/2021 can be entered for this year's contest

Program Information

1. The Junior Grange leaders throughout each state should submit their reports to the state community service director or person within state that collects subordinate CS books. Judges for the CS books should also be the judges for the Junior reports.
2. Each winning report should be sent to National Junior Grange Director, Samantha Wilkins prior to October 1 or in person at the National Grange Convention to National Grange Community Service Chairman, Pete Pompper.
3. Getting the word out. National Grange will send out information through Good Day! magazine and Patrons Chain.
4. **NG Point of Contact** will be Pete Pompper, National Grange Community Service Director.

National Grange
Junior Grange Community Service
Project Report

This page should be the cover page for your report.

Junior Grange Name: _____ State: _____

JG Leader's Name: _____

Address: _____

Email: _____ Phone Number _____

Name/Type of project: _____

Total # of JG members: _____ Total # JG members involved with this
project _____

Important information to include in your report: report should be no more than 3 pages (front and back) not including this cover page.

Date and location of the project, number of people impacted, names of other groups who helped, number of non-Grangers who helped, no more than 4 photos, 1 or 2 newspaper articles about event, no more than 3 thank you letters.

Report must be returned to the National Junior Grange Director by September 1.