

## KS STATE GRANGE 2026 COMMUNITY SERVICE PROGRAM

### NEW LOOK IN 2026: KS STATE GRANGE CS REPORT FORMS

Please use the **NEW FORMS** found on the **KS State Grange Webpage** under **Departments, Community Service**. For your convenience, a packet of forms will be mailed/emailed to each Community Grange. If you have questions, please contact **Randee Farmer, KS State Grange CS Director, 1210 State Street, Augusta, KS 67010, [farmermd13@cox.net](mailto:farmermd13@cox.net) 316-644-1871**.

Please be reminded that your Grange's CS Year-End Report of activities to State is ***important***. In order to receive \$250 award from National, Kansas must have 25% of Community Granges submit a report to State. We know you are making a difference in your communities, ***report it***. Please mark your calendars now -- **REPORTS ARE TO BE DELIVERED OR POSTMARKED OR EMAILED BY AUGUST 15, 2026**.

### NEW IN 2026: DISPLAY OF CS NOTEBOOKS AT NATIONAL GRANGE CONVENTION

When competition of CS notebooks on the National level was stopped effective 2025, States were given the opportunity to conduct their recognitions of Community Granges in ways that worked best for them. Some elected to continue state-wide judging, some went to no judging and awarded all Granges reporting within their states with equal recognition. Both ways are acceptable.

In accordance with 2025's National Grange resolution, a table will be provided at the National Grange Convention to display one winning notebook from each state. If a state no longer has competition of notebooks, one "Brag Book" containing combined CS activities from Community Granges in their State is acceptable.

**KANSAS WILL NOT HAVE JUDGING OF NOTEBOOKS IN 2026. AS SUCH, WE WILL HAVE A "BRAG BOOK" OF COMBINED ACTIVITIES (FROM ALL COMMUNITY GRANGES SUBMITTING A REPORT TO STATE) FOR DISPLAY AT NATIONAL GRANGE.**

### SHARING YOUR PROJECT'S STORY

Let's celebrate in 2026! When you complete a Community Service project in 2026 with the focus being [America's 250th Birthday Celebration](#), consider completing and submitting the ["Share Your Project's Story" form](#) on the National Grange Website. Go to: [nationalgrange.org](http://nationalgrange.org) under Programs, Community Service, Share Your Project's Story" This on-line form is automatically sent to the National Community Service Directors when complete and will trigger your Grange receiving a celebratory certificate for presentation and/or hanging as well as possible inclusion in National Grange publications.

### Caring About our Deployed Soldiers

**C.A.R.D.S.** kits with supplies to make greeting cards for our Servicemen/Servicewomen abroad and/or the Robert Dole VA Hospital in Wichita will be provided to Granges upon request throughout the year. A kit contains between 10 and 20 cards. Simply notify State Director -- when your Grange is available to make cards -- and -- how many kits your Grange can make. Your continued support of this State CS project is appreciated!

**OPPORTUNITIES:** Be sure to incorporate our country's **250 Year Birthday Celebration** and National Grange's **Project Sustenance** in your Community Service activities this year. See [nationalgrange.org](http://nationalgrange.org) for information and ideas. Opportunities are endless!

# KANSAS STATE GRANGE COMMUNITY SERVICE REPORT 2026

Community Grange Name & Number:

City, County, State:

Chairperson(s) Name:

- Activities are to have taken place between **August 16, 2025 thru August 15, 2026.**
- **A complete Community Service Report includes this report sheet as first page, "Our Grange's History and Story" sheet as second page, followed by one sheet for each Service Project and Fundraiser. Donation sheet is the last page of report.**
- Complete Community Service Report must be: (1) hand delivered, or (2) postmarked/mailed, or (3) scanned/mailed **on or before August 15, 2026** to Randee Farmer, KS State Grange CS Director, 1210 State Street, Augusta, KS 67010. When submitting a printed report, please staple at top left hand corner or put in notebook. Email submittals will be printed when received and stapled.
- Community Service Reports will be put on display at State Grange Convention in September for viewing by those in attendance, then returned to a representative of the reporting Grange at end of Convention.
- **New in 2026: Upon receiving reports, the CS State Director will combine reports from each reporting Grange into one "Kansas State Grange CS Braag Book" to be displayed at National Convention. This notebook will contain scanned copies and will be kept on the state level for historical use.**

**NUMBER OF MEMBERS ENROLLED** in Community Grange:

Total Number of New Projects:

Total Number of Continuing Projects:

Total Number of Fundraisers:

**TOTAL NUMBER OF PROJECTS/FUNDRAISERS:**

Number of Grangers that participated in projects/fundraisers:

(count individuals only once; i.e. Mary helped w/multiple fundraisers and projects, only count Mary once)

Number of Non-Members participation in projects/fundraisers:

(count individuals only once; i.e. Mary helped w/multiple fundraisers and projects only count Mary once)

**Non-Member Hours:**

**Grange Member Hours:**

**Project Sustenance Hours:**

(calculation: number of hours to do project "times" number of participants)

**TOTAL HOURS FOR YEAR:**

*Please limit description of each project / fundraiser to one sheet, front & back.  
Photo(s) are to be included electronically or attached to back side of sheet.*

**KANSAS STATE GRANGE  
COMMUNITY SERVICE REPORT**

**OUR GRANGE'S HISTORY AND STORY**

(LIMIT THIS HISTORY PAGE TO ONE PAGE, FRONT & BACK)

**KANSAS STATE GRANGE  
COMMUNITY SERVICE**

**SERVICE PROJECT SHEET**

**SERVICE PROJECT Name:**

Date of Project: Continuing  New  Project Sustainance

# of Grange Members:      Hours:      # of Non-Members:      Hours:

**SERVICE PROJECT Description:**

(OPTIONAL -- attach photo/photos of project to the back of this sheet)

**Benefits that Community Received:**

**KANSAS STATE GRANGE  
COMMUNITY SERVICE**

**FUNDRAISER SHEET**

**FUNDRAISER Name:**

Date of Project:

Continuing

New

# of Grange Members:

Hours:

# of Non-Member Members:

Hours:

**FUNDRAISER Description:**

(OPTIONAL - attach photo/photos of fundraiser to the back of this sheet)

**KANSAS STATE GRANGE  
COMMUNITY SERVICE**

**DONATIONS**

<b>Name of Project/Group Receiving Donation</b>	<b>Approx. \$ amount/value</b>